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# **Economic Development, Trade & Banking Committee**

## **ACTION PACKET**

**COMMITTEE MEETING REPORT**  
**Economic Development, Trade & Banking Committee**

**3/16/2006 1:30:00PM**

**Location:** 306 HOB

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Gus Bilirakis (Chair)	X		
Aaron Bean	X		
Dorothy Bendross-Mindingall	X		
Phillip Brutus	X		
Faye Culp	X		
Joyce Cusack	X		
Don Davis	X		
Nancy Detert	X		
Michael Grant	X		
Adam Hasner	X		
Charlie Justice	X		
Frank Peterman	X		
John Quinones	X		
Ken Sorensen	X		
Trudi Williams	X		
<b>Totals:</b>	<b>15</b>	<b>0</b>	<b>0</b>

Committee meeting was reported out: Thursday, March 16, 2006 2:36:26PM

**COMMITTEE MEETING REPORT**  
**Economic Development, Trade & Banking Committee**

**3/16/2006 1:30:00PM**

**Location:** 306 HOB

**HB 825 : Financial Literacy Council**

☒ *Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Aaron Bean	X				
Dorothy Bendross-Mindingall	X				
Phillip Brutus			X		
Faye Culp	X				
Joyce Cusack	X				
Don Davis			X		
Nancy Detert	X				
Michael Grant	X				
Adam Hasner	X				
Charlie Justice	X				
Frank Peterman				X	
John Quinones	X				
Ken Sorensen	X				
Trudi Williams	X				
Gus Bilirakis (Chair)	X				
<b>Total Yeas: 12      Total Nays: 0</b>					

Committee meeting was reported out: Thursday, March 16, 2006 2:36:26PM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (1)

Bill No. HB 825

COUNCIL/COMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	—	

(A)

Council/Committee hearing bill: Economic Development, Trade & Banking Committee

Representative(s) Altman offered the following:

**Amendment (with title amendment)**

Remove everything after the enacting clause and insert:

Section 1. Financial Literacy Council.--

(1) CREATION.--A council, as defined in s. 20.03, Florida Statutes, named the Financial Literacy Council, is created as an adjunct to the Department of Financial Services. The council shall be subject to the provisions of s. 20.052, Florida Statutes.

(2) PURPOSE.--The purpose of the council is to study financial problems that affect consumers, particularly young persons, seniors, and working adults, and small businesses which arise from a lack of basic knowledge of financial issues and to provide recommendations to the Department of Financial Services which will assist the department in developing financial literacy programs and resources and providing a single state resource for financial literacy for the general public in order to empower individuals and businesses to manage their financial matters in order to reduce debt, increase savings, and avoid

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (1)

23 bankruptcy. All recommendations are subject to approval by the  
24 Chief Financial Officer.

25 (3) COMPOSITION.--

26 (a) The council shall consist of nine members who shall be  
27 appointed by and serve at the pleasure of the Chief Financial  
28 Officer. Six members must be persons having experience in  
29 various areas of the financial industry, such as financial  
30 institutions, as defined in s. 655.005, Florida Statutes,  
31 finance, insurance, real estate, and securities. At least one  
32 member must be a person who is not employed by and is not a  
33 representative of the financial industry. At least one member  
34 must be chosen from a list of three persons submitted to the  
35 Chief Financial Officer by a senior advocacy group. At least one  
36 member must be chosen from a list of three persons submitted to  
37 the Chief Financial Officer by the Florida Council on Economic  
38 Education. Appointed members shall include persons who represent  
39 rural and urban interests and the ethnic and cultural diversity  
40 of the state's population.

41 (b) The council shall meet at the call of the chair, who  
42 shall be elected by vote of a majority of the council at its  
43 first meeting, which shall be called by the Chief Financial  
44 Officer. Five of the initial members appointed to the council  
45 shall be appointed for terms of 3 years. All other members shall  
46 be appointed for terms of 4 years. Members shall serve until  
47 their successors are appointed. A vacancy shall be filled for  
48 the remainder of the unexpired term.

49 (c) Council members shall serve without compensation.  
50 However, each council member is entitled to reimbursement for  
51 per diem and travel expenses pursuant to s. 112.061, Florida  
52 Statutes.

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Amendment No. (1)

53        (d) The Department of Financial Services shall provide  
54 administrative and staff support to the council.

55        (4) MEETINGS; PROCEDURES; RECORDS.--

56        (a) The business of the council shall be presented to the  
57 council in the form of an agenda. The agenda shall be set by the  
58 Chief Financial Officer and shall include items of business  
59 requested by the council members.

60        (b) A majority of the members constitutes a quorum, and  
61 action by a majority of a quorum shall be official.

62        (c) The minutes for each meeting shall be submitted to the  
63 Chief Financial Officer within 14 days after the date of each  
64 meeting.

65        (5) POWERS AND DUTIES.--The council shall:

66        (a) Study financial problems that affect consumers,  
67 particularly young persons, seniors, and working adults, and  
68 small businesses which arise from a lack of basic knowledge of  
69 financial issues.

70        (b) Study and make recommendations to the department  
71 regarding the creation of a single state resource for consumers  
72 and small businesses to contact for financial assistance.

73        (c) Study and make recommendations as to how the  
74 department may help equip small businesses, young people,  
75 working adults, and seniors with the tools and resources they  
76 need to make informed financial decisions.

77        (d) Study and make recommendations as to how the  
78 department may help residents of this state learn more about  
79 personal finance issues, including, but not limited to, personal  
80 savings, applying for loans, managing debt, making sound  
81 investment choices, and saving for retirement.

82        (e) Study and make recommendations to the department  
83 regarding the development of best practices for financial

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (1)

management which are characteristic of highly successful small businesses.

(f) Study and make recommendations as to how the department can serve as an educational forum for resource planning, financial planning, and management issues for small businesses.

(g) Assist the department in developing written materials that shall be available to educate consumers and small businesses about basic financial issues.

(h) Study and make recommendations to the department regarding the establishment of an outreach program to help educate affected persons through public meetings or seminars or through web-based media.

(6) RESOURCES.--

(a) The council may apply for and accept funds, grants, gifts, and services from the state, the government of the United States or any of its agencies, or any other public or private source for the purpose of defraying clerical and administrative costs as necessary to carry out its duties under this section. All sums received by the council shall be deposited into the Department of Financial Services Administrative Trust Fund. The moneys received and deposited into the trust fund are appropriated for use by the council in carrying out its duties as prescribed by this section.

(b) The council shall seek out and, wherever possible, use the talents, expertise, and resources within the state, and especially those of the public school, community college, and state university systems, in furtherance of its mission.

(c) The council may procure information and assistance from any state agency, political subdivision, municipal corporation, or public officer.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

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115        (d) The council may coordinate with any state agency, any  
116 political subdivision, or any school district of the state in  
117 the furtherance of its mission.

118        (7) EXPIRATION.--The council shall cease to exist on  
119 December 31, 2011. Upon expiration, any funds remaining in the  
120 Financial Literacy Council account of the Department of  
121 Financial Services Administrative Trust Fund shall be  
122 appropriated to the department to fund the activities that the  
123 department has implemented pursuant to the recommendations of  
124 the council.

125        (8) REPORTS.--Beginning January 1, 2008, the council shall  
126 report annually on January 1 to the Governor, the President of  
127 the Senate, and the Speaker of the House of Representatives on  
128 the activities carried out under this section, including  
129 expenditures and funding.

130        Section 2. For the 2006-2007 fiscal year, the sum of  
131 \$50,000 in nonrecurring funds is appropriated from the  
132 Department of Financial Services Administrative Trust Fund in  
133 the specific appropriation category "Financial Literacy Council"  
134 to the Financial Literacy Council created by this act. The  
135 appropriation is contingent upon prior receipt of grant funds or  
136 private contributions by the council for the purposes of this  
137 act. This section does not entitle the Financial Literacy  
138 Council to expend funds from the Administrative Trust Fund in an  
139 amount greater than the amount of grant funds or private  
140 contributions received by the council and deposited into the  
141 Administrative Trust Fund pursuant to this act.

142        Section 3. This act shall take effect July 1, 2006.  
143  
144

145        ===== T I T L E   A M E N D M E N T =====



HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (1)

Remove the entire title and insert:

A bill to be entitled

An act relating to the Financial Literacy Council;  
creating the council; providing purposes; providing for  
membership; providing for reimbursement for per diem and  
travel expenses; providing for meetings, procedures, and  
records; providing powers and duties of the council;  
providing for resources of the council; requiring that any  
funds received by the council be deposited in the  
Administrative Trust Fund; providing for expiration of the  
council; requiring annual reports to the Governor and  
Legislature; providing a contingent appropriation;  
providing for construction; providing a limitation on  
expenditures of certain grant funds; providing an  
effective date.

**COMMITTEE MEETING REPORT**  
**Economic Development, Trade & Banking Committee**

**3/16/2006 1:30:00PM**

**Location:** 306 HOB

**HB 847 : City of Jacksonville, Duval County**

☒ **X**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Aaron Bean	X				
Dorothy Bendross-Mindingall	X				
Phillip Brutus			X		
Faye Culp	X				
Joyce Cusack	X				
Don Davis	X				
Nancy Detert	X				
Michael Grant	X				
Adam Hasner	X				
Charlie Justice	X				
Frank Peterman				X	
John Quinones	X				
Ken Sorensen	X				
Trudi Williams	X				
Gus Bilirakis (Chair)	X				
<b>Total Yeas: 13      Total Nays: 0</b>					

Committee meeting was reported out: Thursday, March 16, 2006 2:36:26PM

# COMMITTEE MEETING REPORT

## Economic Development, Trade & Banking Committee

3/16/2006 1:30:00PM

**Location:** 306 HOB

**HB 865 : Enterprise Zone Incentives to Serve the Uninsured**

☒ *Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Aaron Bean	X				
Dorothy Bendross-Mindingall	X				
Phillip Brutus			X		
Faye Culp	X				
Joyce Cusack	X				
Don Davis	X				
Nancy Detert	X				
Michael Grant	X				
Adam Hasner	X				
Charlie Justice	X				
Frank Peterman				X	
John Quinones	X				
Ken Sorensen	X				
Trudi Williams	X				
Gus Bilirakis (Chair)	X				
<b>Total Yeas: 13      Total Nays: 0</b>					

Committee meeting was reported out: Thursday, March 16, 2006 2:36:26PM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (1)

Bill No. **HB 865**

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ✓ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

(A)

Council/Committee hearing bill: Economic Development, Trade &  
Banking Committee  
Representative(s) Quinones offered the following:

**Amendment (with title amendment)**

Remove everything after the enacting clause and insert:

Section 1. Paragraph (r) of subsection (5) of section  
212.08, Florida Statutes, is created to read:

(5) EXEMPTIONS; ACCOUNT OF USE.--

(r) Medical equipment and supplies used in an enterprise  
zone.--

1. Beginning on January 1, 2007, medical equipment and  
supplies purchased for use by health care facilities that serve  
uninsured patients located in an enterprise zone which are  
subsequently used in an enterprise zone shall be exempt from the  
tax imposed by this chapter. This exemption inures to the health  
care facility only through a refund of previously paid taxes. A  
refund shall be authorized upon an affirmative showing by the  
taxpayer to the satisfaction of the department that the  
requirements of this paragraph have been met.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (1)

22        2. To receive a refund, the health care facility must file  
23 under oath with the governing body or enterprise zone  
24 development agency having jurisdiction over the enterprise zone  
25 where the health care facility is located, as applicable, an  
26 application which includes:

27        a. The name and address of the health care facility  
28 claiming the refund.

29        b. The identifying number assigned pursuant to s. 290.0065  
30 to the enterprise zone in which the health care facility is  
31 located.

32        c. A specific description of the medical equipment for  
33 which a refund is sought, including their serial numbers or  
34 other permanent identification numbers.

35        d. A specific description of the medical supplies for  
36 which a refund is sought, including serial or lot numbers or  
37 other numbers identifying the purchased supplies.

38        e. The sales invoice or other proof of purchase of the  
39 medical equipment or supplies, showing the amount of sales tax  
40 paid, the date of purchase, and the name and address of the  
41 sales tax dealer from whom the medical equipment and supplies  
42 were purchased.

43        f. A statement that the health care facility serves  
44 uninsured patients.

45        g. A statement defining the taxpayer's taxable year.

46        3. Within 10 working days after receipt of an application,  
47 the governing body or enterprise zone development agency shall  
48 review the application to determine if it contains all the  
49 information required pursuant to subparagraph 2. and meets the  
50 criteria set out in this paragraph. The governing body or agency  
51 shall certify all applications that contain the information  
52 required pursuant to subparagraph 2. and meet the criteria set

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (1)

53 out in this paragraph as eligible to receive a refund. The  
54 certification shall be in writing, and a copy of the  
55 certification shall be transmitted to the executive director of  
56 the Department of Revenue. The health care facility shall be  
57 responsible for forwarding a certified application to the  
58 department within the time specified in subparagraph 4.

59 4. An application for a refund pursuant to this paragraph  
60 must be submitted to the department within 6 months after the  
61 close of the taxable year during which the eligible medical  
62 equipment or supplies were purchased.

63 5. The provisions of s. 212.095 do not apply to any refund  
64 application made pursuant to this paragraph. This exemption  
65 shall apply to the first \$500,000 of taxable medical equipment  
66 and supplies purchased by a health care facility and used in the  
67 facility in any taxable year. No refund shall be granted under  
68 this paragraph unless the amount to be refunded exceeds \$100 in  
69 sales tax paid on purchases made within a 60-day time period. No  
70 refund shall be granted under this paragraph for medical  
71 equipment or supplies eligible for exemption pursuant to s.  
72 212.08(2), or eligible for a refund pursuant to s. 212.08(5)(h).

73 6. The department shall adopt rules governing the manner  
74 and form of refund applications and may establish guidelines as  
75 to the requisites for an affirmative showing of qualification  
76 for exemption under this paragraph.

77 7. If the department determines that the medical equipment  
78 and supplies are used outside an enterprise zone within 3 years  
79 from the date of purchase, the amount of taxes refunded to the  
80 health care facility purchasing such medical equipment and  
81 supplies shall immediately be due and payable to the department  
82 by the health care facility, together with the appropriate  
83 interest and penalty, computed from the date of purchase, in the

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (1)

84 manner provided by this chapter. Notwithstanding this sub-  
85 paragraph, a health care facility may dispose of disposable  
86 supplies according to law.

87 8. The department shall deduct an amount equal to 10  
88 percent of each refund granted under the provisions of this  
89 paragraph from the amount transferred into the Local Government  
90 Half-cent Sales Tax Clearing Trust Fund pursuant to s. 212.20  
91 for the county area in which the medical equipment and supplies  
92 are located and shall transfer that amount to the General  
93 Revenue Fund.

94 9. For the purposes of this exemption, "medical equipment"  
95 means durable medical equipment that can be used repeatedly that  
96 serves a medical purpose in the diagnosis, treatment or care of  
97 an individual.

98 10. For the purposes of this exemption, "medical supplies"  
99 means items that are consumable, expendable, disposable or non-  
100 durable that serve a medical purpose in the diagnosis,  
101 treatment or care of an individual.

102 11. For the purposes of this exemption, "health care  
103 facility" means a facility licensed pursuant to chapter 395 or a  
104 county health department, a children's medical services program,  
105 a federally qualified health center, a federally funded migrant  
106 health center, rural clinic, or other publicly funded community  
107 health program, and other programs designated by the Department  
108 of Health as a community health center that provide primary care  
109 services to the uninsured.

110 12. This paragraph expires on the date specified in s.  
111 290.016 for the expiration of the Florida Enterprise Zone Act.

112 Section 2. Subsection (2) and paragraph (a) of subsection  
113 (9) of section 290.0056, Florida Statutes, are amended to read:

114 290.0056 Enterprise zone development agency.--

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (1)

(2) When the governing body creates an enterprise zone development agency, that body shall appoint a board of commissioners of the agency, which shall consist of not fewer than 8 or more than 13 commissioners. The governing body may appoint at least one representative from each of the following: the local chamber of commerce; local financial or insurance entities; local businesses and, where possible, businesses operating within the nominated area; the residents residing within the nominated area; nonprofit community-based organizations operating within the nominated area; health care facilities operating within the nominated area; the regional workforce board; the local code enforcement agency; and the local law enforcement agency. One of the commissioners on the board may be employed in the health care field, provided such requirement applies only when a position on the board becomes vacant after July 1, 2007, and appointment of a new commissioner is required to fill the vacancy or an additional member is to be appointed after July 1, 2007. The terms of office of the commissioners shall be for 4 years, except that, in making the initial appointments, the governing body shall appoint two members for terms of 3 years, two members for terms of 2 years, and one member for a term of 1 year; the remaining initial members shall serve for terms of 4 years. A vacancy occurring during a term shall be filled for the unexpired term. The importance of including individuals from the nominated area shall be considered in making appointments. Further, the importance of minority representation on the agency shall be considered in making appointments so that the agency generally reflects the gender and ethnic composition of the community as a whole.



HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (1)

(9) The following powers and responsibilities shall be performed by the governing body creating the enterprise zone development agency acting as the managing agent of the enterprise zone development agency, or, contingent upon approval by such governing body, such powers and responsibilities shall be performed by the enterprise zone development agency:

(a) To review, process, and certify applications for state enterprise zone tax incentives pursuant to ss. 212.08 (5)(g), (h), (r) and (15); 212.096; 220.181; and 220.182.

Section 3. This act shall take effect January 1, 2007.

===== T I T L E A M E N D M E N T =====

Remove the entire title and insert:

A bill to be entitled

An act relating to enterprise zone incentives to serve the uninsured; amending s. 212.08, F.S.; providing for an exemption by refund from the tax on sales, use, and other transactions of certain medical equipment and supplies purchased and used by certain health care facilities or community health centers located in enterprise zones; providing a limitation; providing application requirements; providing procedures and limitations for the refund; providing duties of the local governing body or enterprise zone development agency; providing duties of the Department of Revenue; requiring the department to adopt rules; providing for return of the refund under certain circumstances; providing definitions; providing for expiration under certain circumstances; amending s. 290.0056, F.S.; providing an additional recommendation for the membership of an enterprise zone development agency

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (1)

175 board of commissioners under certain circumstances;  
176 providing a limitation; providing an effective date.  
177

**COMMITTEE MEETING REPORT**  
**Economic Development, Trade & Banking Committee**

**3/16/2006 1:30:00PM**

**Location:** 306 HOB

**HB 1143 : Economic Development Incentives**

☒ *Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Aaron Bean	X				
Dorothy Bendross-Mindingall	X				
Phillip Brutus	X				
Faye Culp	X				
Joyce Cusack	X				
Don Davis	X				
Nancy Detert	X				
Michael Grant	X				
Adam Hasner	X				
Charlie Justice	X				
Frank Peterman	X				
John Quinones	X				
Ken Sorensen	X				
Trudi Williams	X				
Gus Bilirakis (Chair)	X				
<b>Total Yeas: 15      Total Nays: 0</b>					

**Appearances:**

Economic Development

Lex Veech (Lobbyist) - Proponent

Orange County Convention Center

PO Box 691509

Orlando FL 32869

Phone: 407-685-5505

Committee meeting was reported out: Thursday, March 16, 2006 2:36:26PM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (1)

Bill No. **HB 1143**

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ✓ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

(A)

Council/Committee hearing bill: Economic Development, Trade &  
Banking Committee

Representative(s) McInvale offered the following:

**Amendment (title amendment)**

Remove line(s) 236-243 and renumber subsequent subsections.

===== T I T L E A M E N D M E N T =====

Remove line(s) 15-16 and insert:

local government under the act; providing for revocation of

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**COMMITTEE MEETING REPORT**  
**Economic Development, Trade & Banking Committee**

**3/16/2006 1:30:00PM**

**Location:** 306 HOB

**PCB EDTB 06-03 : Internet Phishing**

☒ *Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Aaron Bean	X				
Dorothy Bendross-Mindingall	X				
Phillip Brutus	X				
Faye Culp	X				
Joyce Cusack				X	
Don Davis	X				
Nancy Detert	X				
Michael Grant	X				
Adam Hasner	X				
Charlie Justice	X				
Frank Peterman				X	
John Quinones	X				
Ken Sorensen	X				
Trudi Williams	X				
Gus Bilirakis (Chair)	X				
<b>Total Yeas: 13      Total Nays: 0</b>					

Committee meeting was reported out: Thursday, March 16, 2006 2:36:26PM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (1)

Bill No. PCB EDTB 06-03

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

(A)

Council/Committee hearing bill: Economic Development, Trade &  
Banking Committee  
Representative(s) Detert offered the following:

**Amendment (with title amendment)**

Remove line(s) 121-124 and insert:

668.6080 Exemption.--

(1) This part does not apply to a telecommunication  
provider's or Internet service provider's good faith  
transmission or routing of, or intermediate temporary storing or  
caching of, identifying information.

(2) No provider of an interactive computer service shall be  
liable under state law for removing or disabling access to  
content that resides on an Internet website or other online  
location controlled or operated by such provider if such  
provider believes in good faith that the content is used to  
engage in a violation of this part.

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (1)

18

19 ===== T I T L E   A M E N D M E N T =====

20        Remove line(s) 16-17 and insert:

21        Trust Fund; providing rulemaking authority; providing

22        exemptions; providing an effective date.

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**COMMITTEE MEETING REPORT**  
**Economic Development, Trade & Banking Committee**

**3/16/2006 1:30:00PM**

**Location:** 306 HOB

**Summary:**

**Economic Development, Trade & Banking Committee**

*Thursday March 16, 2006 01:30 pm*

HB 825	Favorable With Committee Substitute	Yeas: 12	Nays: 0
HB 847	Favorable	Yeas: 13	Nays: 0
HB 865	Favorable With Committee Substitute	Yeas: 13	Nays: 0
HB 1143	Favorable With Committee Substitute	Yeas: 15	Nays: 0
PCB EDTB 06-03	Favorable	Yeas: 13	Nays: 0

Committee meeting was reported out: Thursday, March 16, 2006 2:36:26PM